SAN ANTONIO PLANNING COMMISSION AGENDA

3 July 24, 2002 2:00 P.M.

> E. Michael Guerra – Chairperson Heriberto Herrera - Vice Chairperson Mitch E. Meyer – Chairperson Pro Tem

Marvene Elliott Samuel Luna

Susan M. Wright Hector F. Frausto Donald R. McCale III William R. Kingman

Worksession 1:00 P.M. "C" Room

?? Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

PUBLIC HEARING 3.

> 020205 Vineyard Ph. III (On the west side of Blanco Rd., 1491' south of Loop 1604)

CONSENT AGENDA

4. 020034 Walzem Farms Unit 1 2 585-E2

(East of the intersection of Walzem R. and New World Dr.)

5. 020151 Walzem Farms Unit 2 2 585-E2

(On the northwest side of Gibbs-Sprawl Rd., southwest of Walzem Rd.)

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

Ferguson Map Grid

Council District

516-C2

9

^{*}Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

6.	020073	Cedar Grove Unit 2 PUD	10	518-D4
		(On the northeast corner of O'Conner Rd. and Corian Springs	Dr.)	
7.	020100	Thousand Oaks Boat/RV Storage (Near the corner of Wetmore Rd. and Thousand Oaks Dr.)	10	552-B2
EDWARDS RECHARGE:				
8.	010583	Encino Crossing (On the southeast corner of US Hwy. 281 N. and Encino Rio.)	9	483-C2
9.	020205	Vineyard Ph. III (Public Hearing and Consideration) (On the west side of Blanco Rd., south of Loop 1604)	9	516-C2
DEFERRALS:				
10.	980182	Coke Stevenson Middle School (Near the northwest corner of Guilbeau Rd. and Tezel Rd.)	7	547-A7
11.	020339	Jose M. Lopez (On the south side of Culebra Rd., east of N. W. 18 th St.)	1	615-F2
INDIVIDUAL CONSIDERATION				
PLATS:				
12.	010116	Mountain Laurel Ranch (Near the southwest corner of Grosenbacher Rd. and Reyes L		644-F1
SITE IMPROVEMENT TIME EXTENSIONS:				
13.	940066	Woodridge Village Unit 8B (On the eastern side of Bulverde Rd., at Butterleigh.)	8	548-C3
14.	990193	Indian Hills Unit 3 (Between Goliad Rd., and IH 37 S., south of Military Dr.)	3	652-B8
15.	990195	Indian Hills Unit 5 (Between Goliad Rd., and IH 37 S., south of Military Dr.)	3	652-B8

PLAT DEFERRAL APPEAL:

16. 010489 Cordi Marian Sisters

OCL 578-B3

(On the south side of Culebra Rd., west of Roft Rd.)

PUBLIC HEARING AND CONSIDERATION OF A PUD PLAN AND CONSIDERATION OF A PLAT

17. 02-002 Rosehart Subdivision PUD Plan 10 B-1

(On the east side of Bulverde Rd., south of Loop 1604.)

18. 020123 Rosehart Unit 1 PUD Plat 10 518-B1

(On the east side of Bulverde Rd., south of Loop 1604.)

DEVELOPMENT PLAT VARIANCES:

19. AP 02-02 Patrick & Veronica Wyrwich OCL 655 C-5 (On the east side of Cooksey Road, south of U.S. Highway 87)

SPECIAL PROJECTS:

20. SP No. 1041 Request for a license to use air rights above E. Travis St. and an alley, both being public rights-of-way, adjacent to 214 E. Travis between N. St. Mary/s and Navarro Streets for the construction of twenty (20) balconies.

OTHER ITEMS:

- 21. Consideration and approval of a resolution recommending approval of the 2002 Annexation Program and schedule. (Planning Department)
- 22. Consideration of a resolution amending a 26.83 acre portion of the land use plan contained in the Northeast Inner Loop Neighborhood Plan, a component of the City's Master Plan, as it conforms to the approval criteria set forth in the Unified Development Code, Section 35-420, pertaining to "comprehensive, Neighborhood, Community and Perimeter Plans." (Department of Planning)
- 23. Public hearing and consideration of a resolution amending approximately 1.8 acres of the Land Use Plan and text contained in the Near Northwest Community Plan, a component of the City's Master

Plan, as it conforms to the approval criteria set forth in the Unified Development Code, Section 35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter Plans."

- **24.** Citizens to be Heard.
- **25.** Approval of the minutes for July 10, 2002.
- **26.** Director's report.
- **27.** Questions and Discussion
- **28.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 29. ADJOURNMENT.

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